

## Notices of Motion

**Item No:** 11.1  
**Subject:** NOTICE OF MOTION - FOUR IN HAND HOTEL  
**From:** Councillors Harriet Price and Luise Elsing  
**Date:** 1/05/2018  
**File No:** 18/66036

**Note:** Notices of Motion 11.1 (Four in Hand Hotel) as originally submitted by Councillor Price and Councillor Elsing, 11.3 (Hotels in Paddington) as originally submitted by Councillor Robertson and 11.5 (Paddington Pubs) as originally submitted by Councillor Price and Councillor Elsing, were considered together as a consolidated Motion.

**Note:** Councillor Price acknowledged the attendance of Alex Greenwich MP this evening.

### Procedural Motion

#### 94/18 (Price//Robertson)

##### Resolved:

THAT Notices of Motion 11.1 (Four in Hand Hotel), 11.3 (Hotels in Paddington) and 11.5 (Paddington Pubs) be considered together as a consolidated Motion.

##### (Price/Robertson)

#### 95/18 Resolved without debate:

THAT Council:

1. Requests staff to undertake an assessment of heritage significance for the 'Four In Hand Hotel' (located at 105 Sutherland Street, Paddington) (**the Property**) and report to the Environmental Planning Committee on whether the Property has sufficient heritage significance to be listed as:
  - a) a local heritage item in the Woollahra Local Environment Plan 2014 (**WLEP**); and
  - b) an item on the State Heritage Register under the Heritage Act 1977;
2. Notes the following priorities contained in its Delivery Program 2013 to 2018 and Operation Plan 2017/2018 (**the DPOP**):
  - a) 4.3.1 - 'Develop policies, including a Heritage Item Register and a Significant Tree Register, to maintain cultural and natural heritage items'; and
  - b) 4.3.1.1 - 'Carry out a study of hotels in Paddington to determine and establish more specific conservation controls' (**the Paddington Pub Project**);
3. Further notes its resolution on 27 November 2017, giving 'next priority' to the Paddington Pub Project;

4. Expedites the Paddington Pub Project and gives urgent priority to it (including the allocation of additional funding and staff resources);
5. In preparing the Paddington Pub Project, gives consideration to:
  - a) including a recommendation to Council on how to protect all pubs in the Paddington Heritage Conservation Area to the same standard; and
  - b) exploring what mechanisms (including but not limited to amending the Woollahra Development Control Plan 2015 (**the DCP**)) are available to ensure that existing controls and protections that currently apply to pubs continue to apply regardless of any change in use;
6. Requests that the Mayor write to the Hon Gabrielle Upton, Minister for the Environment, Local Government and Heritage to:
  - a) raise community concerns over the loss of historic pubs in the Woollahra Municipality and elsewhere throughout the state of New South Wales; and
  - b) request the State Government to explore what legislative changes can be introduced to mirror the legislative reforms recently introduced by the UK Parliament concerning the protection of pubs.

**Adopted**

---

*Note: A Division was called by Councillor Elsing.*

***For the Motion***

Councillor Cullen  
Councillor Elsing  
Councillor Jarvis  
Councillor Marano  
Councillor Maxwell  
Councillor McEwin  
Councillor Price  
Councillor Regan  
Councillor Robertson  
Councillor Shields  
Councillor Silcocks  
Councillor Wynne  
Councillor Zeltzer

***Against the Motion***

Councillor Cavanagh

***13/1***

---

**Item No:** 11.3  
**Subject:** NOTICE OF MOTION - HOTELS IN PADDINGTON  
**From:** Councillor Matthew Robertson  
**Date:** 16/05/2018  
**File No:** 18/75372

**Note:** Notices of Motion 11.1 (Four in Hand Hotel) as originally submitted by Councillor Price and Councillor Elsing, 11.3 (Hotels in Paddington) as originally submitted by Councillor Robertson and 11.5 (Paddington Pubs) as originally submitted by Councillor Price and Councillor Elsing, were considered together as a consolidated Motion.

**Note:** Councillor Price acknowledged the attendance of Alex Greenwich MP this evening.

**Note:** For the resolution, please refer to Notice of Motion 11.1 on pages 571 and 572.

---